GREENVILLE CO. S. C. STATE OF SOUTH CAROLINA 1907 3 2 27 PH 172

COUNTY OF GREENVILLELIZABETH RIDDING Edward Brinkley and Barbara Penley Brinkley

Dollars, in consideration of Qne Dollar and the premises-----(1.00) - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles H. Miller, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being at Slater, in the County of Greenville, State of South Carolina, being known and designated as the Northern portion of Lot No. 2 as shown on a plat prepared by Pickell & Pickell, Engineers, dated July 21, 1959, entitled "Subdivision of Property of J. P. Stevens & Co., Inc., Slater, S. C.", recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book TT at page 7, and having according to said plat and also according to a more recent plat prepared by Piedmont Engineers and Architects, dated May 1, 1968, entitled "Redivision of Lots 1, 2 & 3, for J.P. Stevens & Co., Inc.", and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 000 at page 130, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Stevens Avenue at the joint front corner of Lots Nos. 1 and 2 and running thence with the line of Lot No. 1, N. 85-03 E 270.9 feet to an iron pin; thence S. 2-51 E. 67.05 feet to an iron pin in the rear line of Lot No. 2; thence a new line through Lot No. 2, S. 83-30 W. 263.7 feet to an iron pin on the Eastern side of Stevens Avenue; thence with the Eastern side of Stevens Avenue, N. 8-35 W. 150 feet to the point of beginning.

The premises hereinabove described are conveyed subject to the easements and restrictions contained in the deed from J. P. Stevens & Co., Inc., to the grantees herein dated June 18, 1964, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 751 at page 513, and the above-described parcel of land, for the purpose of applying said restrictions, shall be considered, along with Lot No. 1, as one lot.

THIS is the same property conveyed to us in Deed Book 860 at Page 451.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever law-fully claiming or to claim the same or any part thereof. 1972

WITNESS the grantor's(s') hand(s) and seal(s) this 24 day of March (SEAL) SIGNED, sealed and delivered in the presence of: rry/Edward (SEAL) (SEAL) Barbara Penley Brinkley (SEAL) STATE OF ANTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 1972 SWORN to before this 24 day of mach Drinda Tricullar (SEAL) Notary Public for South Carolina.

My Commission Expires Light 30 1974

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my band and seal this

(SEAL)

Barbara Penley Brinkley

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principlous Notary Public for South Carolina. 9-30-74

November: